

Third Sunday of Lent

March 15, 2020

LENT

Create in me a clean heart, O God.

TRANSFIGURATION PARISH

†

We are people called to build a Catholic Faith Community by seeking Christ and sharing His Gospel through Prayer, Education, Service and Social Activities.



“whoever drinks the water I shall give will never thirst... Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.”

—John 4: 15

SUNDAY MASS INTENTIONS

March 14 & 15, 2020

Pope's Intentions: We pray that the Church in China may persevere in its faithfulness to the Gospel and grow in unity

4:00PM: † John Doyle, † LaVerne Richards
Transfiguration parishioners & clergy

6:00PM: † Maria Trinidad Saquedra
Transfiguration parishioners & clergy

8:00AM: Vicki Daun
Transfiguration parishioners & clergy

10:00AM: † LaVerne Richards, † Teofila Ceniza
† Neal Clark

12:30PM: † Antonia, † Tomasz, † Marion Blachanic

Third Sunday of Lent THE ORDER OF MASS

I. INTRODUCTORY RITES

During the SEASON of LENT, the MASS starts in SILENCE.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Assembly: And with your spirit

PENITENTIAL ACT KYRIE

COLLECT / OPENING PRAYER

The priest says the Prayer over the Collect and all respond: **AMEN**

II. LITURGY OF THE WORD

A reading from the book of Exodus

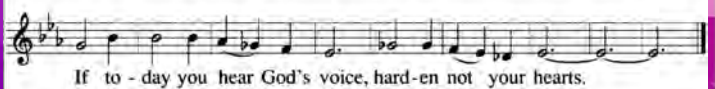
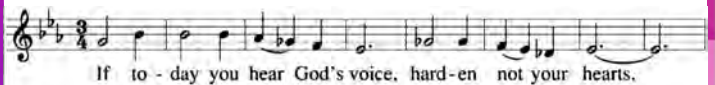
—EX 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Lector: The Word of the Lord

Assembly: Thanks be to God.

PSALM 95



A reading from letter of Saint Paul to the Romans

—ROM 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

Lector: The Word of the Lord

Assembly: Thanks be to God.

GOSPEL ACCLAMATION

Mass of Creation— Marty Haugen



GOSPEL

Priest: The Lord be with you

Assembly: And with your Spirit.

Priest: A reading from the holy Gospel according to John

Assembly: Glory to you O Lord

(When saying 'Glory to you O Lord', with your thumb make a little sign of the cross on your forehead; then on your lips; then on your heart)

—Jn 4:5-15, 19b-26, 39a, 40-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water. "I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you." Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

Lector: The Gospel of the Lord

Assembly: Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

III. LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS

Hosea

Worship Hymnal # 405

"Somebody Knockin At your Door"

-10:00 AM

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

The priest says the Prayer over the Offerings and all respond: AMEN

EUCHARISTIC PRAYER

Preface Dialogue

Priest: The Lord be with you.

Assembly: And with your spirit

Priest: Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Assembly: It is right and just.

HOLY, HOLY, HOLY

Mass of Creation— Marty Haugen

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

Mass of Creation— Marty Haugen

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain, un-til you come a-gain.

CONCLUDING DOXOLOGY & AMEN

Priest: Through him... for ever and ever.

Assembly:

A-men, a-men, a-men!

IV. COMMUNION RITE

Please, refrain from holding hands during the Lord's Prayer.

THE LORD'S PRAYER

Then the Priest says: Deliver us, Lord, we pray... and the coming of our Savior, Jesus Christ.

Assembly: For the Kingdom, the power and the glory are yours now and forever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said... for ever and ever.

Assembly: AMEN

SIGN OF PEACE

Priest: Lord Jesus Christ, who said... for ever and ever.

Assembly: AMEN

Priest: The peace of the Lord be with you always.

Assembly: And with your spirit.

(At this moment, we all offer one another a sign of peace that expresses communion and charity.)

Please, refrain from physical contact during the Sign of Peace

NOTE: the Sign of Peace can be exchanged without physical contact)

LAMB OF GOD

Mass of Creation— Marty Haugen

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer-cy on us.
To repeat
world, grant us peace.
Last time

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

Seek the Lord

Worship Hymnal # 395

PRAYER AFTER COMMUNION

The priest says the Prayer After Communion and all respond: AMEN

Given the frequency of direct contact with saliva in the distribution of Holy Communion on the tongue, each individual must receive Holy Communion reverently in open hands for the time being.

V. THE CONCLUDING RITES

Priest: The Lord be with you.

Assembly: And with your spirit

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Assembly: Amen

Priest: Go in peace, glorifying the Lord by your life.

Assembly: Thanks be to God.

SONG OF DISMISSAL

Glorious Day By Casting Crowns

One day when Heaven was filled with His praises
One day when sin was as black as could be
Jesus came forth to be born of a virgin
Dwelt among men, my example is He
Word became flesh and the light shined
among us His glory revealed

(REFRAIN)

Living, He loved me
Dying, He saved me
Buried, He carried my sins far away
Rising, He justified freely forever
One day He's coming
Oh glorious day, oh glorious day

One day they led Him up Calvary's mountain
One day they nailed Him to die on a tree
Suffering anguish, despised and rejected
Bearing our sins, my Redeemer is He
Hands that healed nations, stretched out on a tree
And took the nails for me

(REFRAIN)

One day the trumpet will sound for His coming
One day the skies with His glories will shine
Wonderful day, my Beloved One bringing
My Savior Jesus is mine

(REFRAIN)

READINGS & MASS INTENTIONS OF THE WEEK

INTENCIONES Y LECTURAS DE LA SEMANA

MSZE ŚW. W TYGODNIU

Monday, March 16 – Lenten Weekday

✠ 2 KGS 5: 1-15b / LK 4: 24-30

Tuesday, March 17 – St. Patrick

✠ DN 3: 25, 34-43 / MT 18: 21-35

8:00 am † LaVerne Richards, † Patrick Pizur

Wednesday, March 18 – St. Cyril of Jerusalem

✠ DT 4: 1, 5-9 / MT 5: 17-19

8:00 am † The Souls of Purgatory

Thursday, March 19 – ST. Joseph, Spouse of the Blessed Virgin Mary

✠ 2 SM 7: 4-5a, 12-14a, 16 / ROM 4: 13, 16-18, 22 / MT 1: 16, 18-21 or LK 2: 41-51a

8:00 am † The Souls of Purgatory, † John Hoff

9:15 am Frassati Students, Faculty and their families

Friday, March 20 – Lenten Weekday

✠ HOS 14: 2-10 / MK 12: 28-34

8:00 am † Rose Weinhold

Saturday, March 21 – Lenten Weekday

✠ HOS 6: 1-6 / LK 18: 9-14

Sacristan Committee

March 16-23, 2020

Mona Engelking

March 23-30, 2020

Josephine Chiovari & Mary Sammons

Hospital Schedule

Monday, March 16, 2020

MA Fijalkiewicz & John Wallor

Monday, March 23, 2020

Josette Pezowicz & Jim Fijalkiewicz

May the LORD bless your WEEK and, **SEE YOU** next Weekend!



GOD'S MERCY FLOWS LIKE LIVING WATER.

What does Paul mean when he writes: *Since we have been justified by faith, we have peace with God through our Lord Jesus Christ?*

It helps to remember and understand that faith and salvation are not something we can achieve on our own, but are God's freely given gift. That does not mean we are mere puppets in a cosmic salvation show, or passive recipients of God's actions. The truth is, that with free will, our actions and choices – our commitment to Gospel living – does matter before God.

But Paul didn't stop at telling us that we have been justified. He went on to say that we now have hope and access to grace. Because we have been justified, we can boast: For God's love has been *poured out into our hearts*, reconciling us to him. In other words, because of what Christ has done by his death and resurrection, we have hope – hope for an eternal life in God. It is a confidence that, at the moment of judgment, God will not prove hostile to those who are faithful and in a state of grace, but his mercy will pour forth like water, giving life to all who believe in him.

The image of mercy flowing like water is present in today's Gospel, where Jesus encounters the woman at the well. From the start, we know this is no ordinary meeting: It is with a Samaritan with a mixed marital history, spurned by others such that she must come to the well at the hottest time of day, when no one else is there.

But there *is* someone there: Jesus. And despite her situation and cultural conventions, it is Jesus who first speaks to her. And what a conversation it is! For in looking at where the woman "is," spiritually, at the start and again at the end, it is almost like two different people. This simple encounter with Jesus radically changes her. Into the desert of her sinful, sad and lonely existence Jesus pours the fast-flowing water of God's mercy and love.

Initially, she so easily misunderstands his words; she cannot let go of her limited understanding of water. Her very questions and

replies betray this failure to understand what Jesus is saying on a much deeper level. And yet Jesus gently affirms and brings to the surface her deepest need – to drink from the waters of salvation – to be renewed in her relationship with God and her community.

She slowly begins to hear his message, and moves from being a woman of great suspicion to one who rushes to tell others that she has met the Messiah. Look how she describes Jesus: first a *Jew*, then *Sir*, then a *prophet* and finally, the *Christ*. Along the way she is changed from being an outsider/sinner to an evangelist.

Like the woman at the well, we, too, are seeking the living water of God's mercy. Lent invites us to be more purposeful in our efforts, as it reminds us that God is also seeking us. He is taking the initiative to engage us so that we might experience this flowing water, and so live in ways that are worthy of him. This is our hope and our faith. With God's help, we pray that God's flowing water will wash us clean and refresh us today and always.

HEART OF THE MATTER: TIME FOR REFLECTION AND SPIRITUAL GROWTH

First Reading: Exodus 17:3-7

1. In the desert, filled with the panic of thirst, the Israelites moaned that God was not with them. Moses was afraid for his life, but what did he do? Can you relate to this in some way? What helps you?

2. Think of all the ways water is important to your life. The name of the mountain where Moses struck the rock was Horeb, which means "dry" or "desolate." What is the significance of this and other water imagery in salvation history?

Second Reading: Romans 5:1-2, 5-8

3. Everything has been done for us, this Reading says. Christ died for us, made us deserving, and gave us his Spirit to pour God's love into our hearts. What is our part?

4. Paul says, "The Holy Spirit has been given to us." What do these words mean to you? Do you rely on the Holy Spirit to come to your aid when you need help? How often do you call on this Spirit?

Gospel: John 4:5-42

5. "Jews use nothing in common with Samaritans," the Gospel says. The woman at the well was a Samaritan. How did Jesus handle this barrier, and also the gender issue as well? Can you think of the only other time Jesus moans from his thirst? For what do you thirst?

This Week at Transfiguration

CALENDARIO SEMANAL

KALENDARZ TYGODNIOWY

Sunday, March 15, 2020

8:00 am Queen on Hearts Ticket Sales After Masses-CH
 8:00 am RCIA-MR 2&3
 8:00 am AA Meeting- YH
 12:00 pm Polish Lenten Mission
 2:30 pm English Baptisms (Venta Family)-CH

Monday, March 16, 2020

8:00 am Communion Service
 6:00 pm Polish Confessions-CH
 6:00 pm LOTW Faith Sharing -SMO
 6:00 pm Spanish Prayer Group
 7:00 pm Polish Lenten Mission-CH

Tuesday, March 17, 2020 (St. Patrick Day)

7:30 am Confessions-CH
 3:30 pm Frassati VB Tournament-PLC
 6:00 pm Polish Confessions-CH
 7:00 pm Polish Lenten Mission

Wednesday, March 18, 2020

7:30 am Confessions -CH
 3:30 pm Frassati VB Tournament-PLC
 4:45 pm SOR Classes-Classrooms
 4:55 pm SOR Vogler Class Stations-CH
 6:30 pm KC regional Spelling Bee-OWC
 6:30 pm Youth Ministry-YH
 6:30 pm Confessions-CH
 6:45 pm Spanish RCIA-SMH
 6:45 pm SOR Classes-Classrooms
 7:00 pm SOR classes-Classrooms
 7:00 pm Silent Holy Hour

Thursday, March 19, 2020

7:30 am Confessions -CH
 9:30 am Faith Group-MR1
 3:30 pm Frassati VB Tournament-PLC
 6:00 pm Weight Watchers -MR1&2
 6:00 pm Rosary Making-SMO
 7:00 pm Choir Rehearsal -CH
 7:00 pm FCA Spirituality & Mission Commission-Pollone
 8:00 pm KC Planning Meeting-OWC
 8:00 pm Queen of Hearts Raffle Drawing-Lindy's Landing

Friday, March 20, 2020

7:30 am Confessions -CH
 2:30 pm Lenten Stations of the Cross-CH (students)
 5:00 pm KC Fish Fry-PLC
 7:00 pm Spanish Youth Group-Café
 7:00 pm Escuela de la Cruz (men) -SMO
 7:00 pm Aprendiendo Nuestra Fe-OWC
 7:30 pm Lenten Stations of the Cross-CH
 8:00 pm ST. Joseph Day Table Setup-PLC

Saturday, March 21, 2020

ST. Joseph Day Table Setup-PLC
 8:00 am Communion Service
 11:00 am Carpenter's Crafters Ministry-OWC
 4:00 pm Queen of Hearts Ticket Sales after masses
 6:00 pm Spanish Baptism (Lopez Family)

Parish Announcements

ANNUNCIOS PARROQUIALES

OGŁOSZENIA PARAFIALNE

Parish Approach to Coronavirus:

During all Masses and liturgies:

- Refrain from physical contact during the Sign of Peace (note: the Sign of Peace can be exchanged without physical contact)
- Refrain from distribution of Holy Communion to the faithful via the chalice (please consider options for any parishioners with celiac disease or sensitivity)
- Given the frequency of direct contact with saliva in the distribution of Holy Communion on the tongue, every consideration should be given by each individual to receive Holy Communion reverently in open hands for the time being.
- Refrain from holding hands during the Lord's Prayer.
- Refrain from using Holy Water fonts.
- Catechism 2181 allows for serious reasons like illness. For a faithful to miss mass.

Early Bulletin Deadline:

It is never too early to submit a bulletin article for publication. Articles for April 12 are due by March 23. Please note accordingly.

LENTEN REGULATIONS:

Fridays during Lent are obligatory days of abstinence. For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards.

Join Our Music Ministry: Our 10am choir is looking for new members! Providing music for Mass is one way to evangelize and make our church better. Please join us for rehearsals on Thursday nights at 7pm. All skill levels are welcome. Contact Chris O'Brien (chrisobrientransfig@gmail.com) for more details.

LILY MEMORIAL

DONATE and help us to beautify Transfiguration Altar for Easter. With your donation we will remember a loved one in one mass during this holyday season.

If you are interested in participating, please fill this form and drop it in the collection basket with the correct amount.



Saint Joseph's Table

March 22, 2020
11:00am – 3:00pm

This year the Tortorice Family will again coordinate a St. Joseph's Table. In preparation for this fantastic tradition, donations and volunteer inquiries can be directed to Carol Tortorice at (847) 561-9978.

Come and Join Us!

LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED



QUANTITY OF PLANTS:

_____ 8" Pot—\$25.00
_____ 10" Pot—\$30.00

THANK YOU AND GOD BLESSES YOU

LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED



QUANTITY OF PLANTS:

_____ 8" Pot—\$25.00
_____ 10" Pot—\$30.00

THANK YOU AND GOD BLESSES YOU

LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED



QUANTITY OF PLANTS:

_____ 8" Pot—\$25.00
_____ 10" Pot—\$30.00

THANK YOU AND GOD BLESSES YOU

QUEEN OF HEARTS

Transfiguration Parish

50/50 RAFFLE

\$5 PER TICKET (Cash only)

www.TransfigurationWauconda.com

Watch the drawings **LIVE** at 8pm

@TranfigurationParishWauconda

BUY YOUR TICKETS AT:

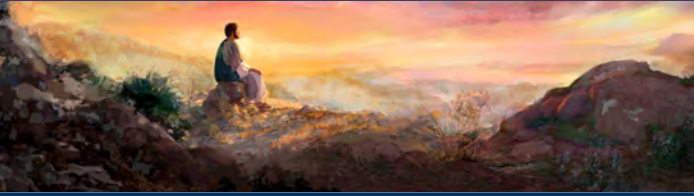
- LINDY'S LANDING
- SLYCE
- 3 AMIGA'S
- TRANSFIGURATION PARISH OFFICE
- TRANSFIGURATION VESTIBULE

Drawings every Thursday 8PM at Lindy's Landing

**Next Drawing for
The Queen Of Hearts
On March 19, 2020**

STEWARDSHIP

SOMOS DISCIPULOS COMPROMETIDOS
DZIELENIE SIĘ DARAMI



“Everyone who drinks this water will be thirsty again.”

JOHN 4:13

Jesus reminds us that material things, even something as basic as water, can never satisfy us for long. When we build our lives around material possessions we always want more. True Joy and Peace only comes when we follow Jesus; when we become more “God-centered” and less “self-centered”.

“Todos los que beban esta agua volverán a tener sed”.

JUAN 4:13

Jesús nos recuerda que las cosas materiales, incluso algo tan básico como el agua, nunca pueden satisfacernos por mucho tiempo. Cuando construimos nuestras vidas alrededor de posesiones materiales, siempre queremos más. La verdadera alegría y la paz solo llegan cuando seguimos a Jesús; cuando nos volvemos más centrados en Dios y menos egocéntricos.

„„Każdy, kto pije tę wodę, znów będzie spragniony”.

JANA 4:13

Jezus przypomina nam, że rzeczy materialne, nawet tak podstawowe jak woda, nigdy nie mogą nas długo zadowolić. Kiedy budujemy nasze życie wokół dóbr materialnych, zawsze chcemy więcej. Prawdziwa Radość i Pokój przychodzą tylko wtedy, gdy podążamy za Jezusem; kiedy stajemy się bardziej „skoncentrowani na Bogu” i mniej „skoncentrowani na sobie”.

WEEKLY OFFERING

OFRENDA SEMANAL
OFIARA TYGODNIOWA

Sunday, March 8, 2020

YEAR-TO-DATE BUDGET

Presupuesto Anual:

Budżet na Ten Rok:

THIS YEAR

(\$ 5,260.00)

SUNDAY COLLECTION:

Ofrenda Dominical:

Niedzielną Ofiarą:

\$ 9,639.13

GIVECENTRAL

Ofrenda Dominical Electronica:

GiveCentral Ofiara

\$ 2,752.00

Contributors

THIS WEEK LAST YEAR:

Ofrenda Dominical hace un Año:

Ten Sam Tydzień Zeszły Rok

2019

\$ 14,885.75

NO. OF ENVELOPES THIS YEAR:

Sobres usados este Año:

Liczba Kopert Ten Rok

213

NO. OF ENVELOPES LAST YEAR:

Sobres usados hace un Año:

Liczba Kopert Zeszły Rok:

270



Sign up for online giving at
www.givecentral.org/location/86/event/1593
For your weekly offertory and other donations!

MASS MOMENTS



Taking a closer look at... the Moment of Communion with Jesus and Each Other

In our previous Mass moment, we acknowledged Jesus' sacrifice in the Breaking of the Bread. We now move to a position of complete reverence, most commonly on our knees, with our eyes and full attention on the Body and Blood of Christ as we hear the words of the priest, our intercessor: *"Behold the Lamb of God, behold Him who takes away the sins of the world, blessed are those called to the supper of the lamb."* Together with the priest, we acknowledge our unworthiness to receive so great a gift. Borrowing from the response of the faith-filled Centurion of Matthew 8:8, we respond *"Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed."* We, who are so imperfect, now come forward to receive this perfect gift that Jesus calls us to in John Chapter 6: *"The Eucharist is true food and true drink, and whoever eats of this bread and drinks this cup will not die, but have everlasting life."* We, who have prepared ourselves through fasting an hour before Mass, making every effort to be in a state of grace without serious sin upon our souls, and acknowledging the promise our 'AMEN' commits us to – imitating Christ and following Him -- take the sacrifice of Jesus into our bodies and pray to stay in intimacy with Christ. In this moment of communion, at this great banquet of the Lord, we all become as one, the body of Christ, offered as perfect gift to our heavenly father. The Communion Rite within the Liturgy of the Eucharist ends with the Prayer after Communion. This prayer, again collecting all our intentions in silence and offering them up to the Father, asks that the benefits of the Eucharist will remain active in our daily lives.

Next week we will look at the final moment of the Mass – the Rite of Dismissal.

For more information on the call to communion, visit: <http://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/index.cfm>
OR for Jesus words on the living bread, John 51-58 OR for more on our response to "Behold, the Lamb of God" visit: <https://churchlifejournal.nd.edu/articles/the-mass-for-millennials-lamb-of-god/>

Pray for the Newly Baptized

RECIEN BAUTIZADOS

NOWO OCHRZCZENI

Let's welcome the newly baptized to our parish!

March 15, 2020

Stefan F. Venta

You are now God's children...

1John 3:1

Prayer List for the sick

OREMOS POR LOS ENFERMOS

MODLITWA ZA CHORYCH

Eric Armstrong, Helen Blair, Mitchell Bienkowski, Joann Bienkowski, Dennis Bechtel, Charles Buntentbach, Baby Daniella Bianchi, Arthur Bilek, David Burton, Peggy Chrusciel, Marie Chrusciel, Carol Calcitrai, Constance Cotsiomitis, Civic Family, Mitchell Cardenas, Gayle Dalton, Patsy Daniels, Peter Davis & Family, Mary C. Dennehy, Lillian D'Angelo, Helen Fritz, Phyllis Finnegan, Arleen Fulara, Woody Glaser, Rose Gilligan, Baby Phoenix Hawkins, Joshua Hawkins, Del Hasse, Crystal Hoff, Desiree Hoff, Kaylin Hodgdon, Dorothy Hoff, Chris Igielski, Helen Jakubek, Janet + Jay Johnson, Baby Emma Jaglowski, Linda Korona, Michael Krolczyk, John James Kapcia, Brian Kutz, Mavrick Kollodge, Donna Lesczynski, Rose Liberio, Liberty Arm's Family, Susan Libirio, Ava Loth, Christopher Mamoser, Don Martel, Deann Meagher, Haydee Morin, Mueller Family, Marilla Millner, Lynn Napoli, Joseph Nehnevaj, Betty Obenauf, Dc. Feliks Pezowicz, Georgia Pastrik, Rae Poklenkowski, Cathy Polnau, Sharon Powderly, Dorothy Race, James Rubino Sr, Audrey Raclaw, Ron Rosaves & Family, Mary Ann Rubino, Jeremiah Riordan, Jay Schaffer, Bill Scholla, Ed & Jan Stepek, Ellen Sherwin, Scherer Family, Diane Thelen, Alexandra Tapia, Carol Thomas, Alba Wolk, Gerald Walters Jr., Daisy Walters, Dee Wolf, Eileen Wood, William Ziegler, Dee Zimmermann, Rick Zimmermann, Joyce Zueck, All in the Service to our Country, For all those in detention centers

*Please Pray for Those Who have Died :
Steven J. Stiller*

CONFIRMATION CLASS of 2020



“Be sealed with the Gift
of the Holy Spirit”

Keira Ackerson	Alonso Frias	Karol Nowak
Orlando Alas	Ethan Giunta	Hunter Polnau
Karla Argomaniz	Eduardo Gonzalez	Landon Rapp
Josue Avalos	Gustavo Gonzalez	Daisy Reyes
Ivan Bahena	Jessica Gonzalez	Gabriela Robles
Aaron Basilio	Anthony Greco	Abigail Rychik
Angel Benitez	Joshua Guerrero	Gabe Salinas
Francisco Cabral	Jonathon Hoy	Daniel Santiago
Kevin Calderon	Brian Islas	Charlotte Scarlatos
Jorge Camargo	Jacob Jasinski	Mila Schachelmayer
Joaquin Cardenas	Lilly Jezierski	Isabella Sebastian
Madison Carolino	Imelda Jimenez	Charles Shultz
Nicholas Cianci	Katelyn Kersting	Jackson Shultz
Thomas Ciezadlo	Sophie Kloss	Logan Slowtowski
Guadalupe Contreras	Avery Korycanek	Kyle Steckenrider
Derek Costilla	Jessica Llanos	Tyler Tylka
Ana Diaz	Yeniselva Llanos	Joan Vasquez
Keyla Diego	Kevin Mandujano	Evan Westfall
Tyler Dobson	Briana Martinez	Stephanie Zbierowski
Monika Fafrowicz	Norberto Mendez	Lauren Zomchek
Emalja Frantzich	Daniela Morales	

CONGRATULATIONS!



Safety and Security Ministry

We would like to say **THANK YOU** to our Knights of Columbus council 4535 for donating \$ 1,500.00 for a new security camera system for our church.

For more information on how to join the Safety and Security Ministry, or with any questions please feel free to contact us.

Kevin Brown: kbrown@transfigurationwauconda.com
847-526-2400 x253

RESPECT LIFE

respect · love · protect

LENTEN 40 DAYS FOR LIFE BEGINS ASH WEDNESDAY AURORA PLANNED PARENTHOOD

The next 40 DAYS FOR LIFE begins on Ash Wednesday at Planned Parenthood in Aurora. If you are able to pray at the clinic for its closing, it would be a strong stand against abortion. At the very least, let us pray and offer sacrifice and fasting to end abortion at our state's largest abortion facility. For more info, call Mary Ann Fijalkiewicz, 847-526-7101.

Consider volunteering some time to help the most vulnerable (the unborn), the handicapped, the elderly to live with dignity and respect.

Info? Questions? Call 847-997-7101, Mary Ann Fijalkiewicz, coordinator

PADS

LAKE COUNTY

Helping the Homeless Find a Way

This is a GREAT way to see our parish diversity in action: helping the homeless by sharing meals and providing shelter.

Please contact Karen Abernathy
kabernat44@gmail.com or (847) 651-3444 to volunteer.

♥ March 21-22, 2020 ♥ April 18-19, 2020



Ministers of Care



Caring for one another...

Do you have a desire to bring Holy Communion to your neighbor?
Contact Jim Fijalkiewicz: (847) 526-7101
Ellen Sherwin: (847) 254-4782
to see how you can help out.

Saint Vincent de Paul Ministry



The members of the Transfiguration Conference of the Society of St. Vincent DePaul have served the people of Wauconda township for over 70 years. We see Christ in the poor because Jesus told us "Whatever you do for the least of my brothers and sisters you do for me". You can help support us with a monthly check made out to SVDP Transfiguration or through the Give Central Program. Come join us on the 1st Tuesday of the month at 6:30 in the Parish Center to learn more.

Call Parish Office at 847-526-2400 ext. 222.

Operation Rice Bowl

Support Operation Rice Bowl this Lenten season. You may pick up your CRS Rice Bowl in the vestibule. We encourage you to participate as a form of alms giving during this Holy Season.

All announcements must be submitted to the bulletin for publication 10 days prior to the bulletin date.

Email to: bulletin@transfigurationwauconda.com

Please submit requests to

speak at Mass one month in advance.

All requests will be APPROVED by the Pastor

Daily Mass Intentions: are available for anyone who would like their intentions to be remembered at Mass. Intentions are available for those who have died or for someone who is living. Stop by the Parish Office or call us to obtain a date and time. (847) 526—2400

STATIONS OF THE CROSS

FRIDAY'S OF LENT

- **2:30 pm at Church in English.**
(Except March 27 and April 3)
- **7:30 pm at Church (Trilingual)**

FIRST FRIDAYS OF LENT

Friday, APRIL 3, 2020

**Special Scheduled details
to Follow**

CONFESSIONS

THE FOLLOWING SCHEDULE FOR THE SACRAMENT OF RECONCILIATION IS SET DURING LENT.

TUESDAY through FRIDAY

7:30am to 7:55am — in English

WEDNESDAYS OF LENT

6:30pm to 7:30pm
English, Español i po polsku

FRIDAYS OF LENT

6:30pm to 7:30pm
English, Español i po polsku

SATURDAYS OF LENT

from 5:00pm to 5:45pm — in English

LIVE YOUR BEST LENT



"The Best Fish Fry in Town"

- **EVERY FRIDAY OF LENT**
- **FROM 5:00PM TO 8:00PM**
- **IN THE PARISH LIFE CENTER**
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* We don't sell alcohol but you are allowed to bring your own beer or wine.

ABSTINENCE

The law of abstinence requires a Catholic 14 years of age until death to abstain from eating meat on Fridays in honor of the Passion of Jesus on Good Friday. **During Lent** abstinence from meat on Fridays is obligatory in the United States as elsewhere.

FASTING

The law of fasting requires a Catholic from the 18th Birthday to the 59th Birthday to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. Such fasting is obligatory on Ash Wednesday and Good Friday. The fast is broken by eating between meals and by drinks which could be considered food (milk shakes, but not milk). Alcoholic beverages do not break the fast; however, they seem to be contrary to the spirit of doing penance.

**MEAT IS CONSIDERED TO BE THE
FLESH AND ORGANS OF MAMMALS
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GREAT LOYALTY - 41% of households do business with a company specifically because they are advertising in the church bulletin.

GREAT PRODUCT - 62% of households keep the church bulletin the entire week as reference.

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Website: www.transfigurationwauconda.com

—Phone: (847) 526—2400 —Fax: (847) 526—2961
E-mail: parish@transfigurationwauconda.com
—Kathleen Blaszk, Secretary Ext. 245

OFFICE HOURS:

Monday through Friday:
9:00am—Noon and 1:00—5:00 pm
Office is closed during lunch hour

CLERGY

Rev. Juan Pablo Avila Ibarra, Pastor
—E-mail: javila@archchicago.org
Rev. Peter Samborski, Associate
Mr. Rev. Feliks Pezowicz
Mr. Rev. Jose Mancilla
Mr. Rev. Christopher Fisher

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Kenneth Michaels, Liturgy Administrative Assistant
—E-mail: kmichaels58@gmail.com
Adam Wozniak, Polish Organist

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ANNULMENT SUPPORT:

Mrs. Josette Pezowicz
—E-mail: josettenfeliks@comcast.net

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—Magdalena Gonzalez, DRE
—Becky Porter, RE Secretary
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MASS TIMES

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SUNDAY LITURGIES

Saturday: — 4:00pm (English)
— 6:00pm (Español)
Sunday: — 8:00am (English)
— 10:00am (English)
— 12:00pm (Po Polsku)

WEEKDAY LITURGIES

8:00am (English)
Tue*, Wed, Thu*, Fri

* NO HOMILY

HOLY COMMUNION SERVICE

8:00am (English) Monday & Saturday

HOLY DAY OF OBLIGATION

Mass of Anticipation:
—7:00pm (Español)

Holy Day:

—8:00am (English)
—10:00am (English)
(only when school is in session)
—7:00pm (English & Polish)

Memorial Day & Thanksgiving

—9:00am (English)

School Masses Thursday at 9:15am (only when school is in session)

TRANSFIGURATION PARISH Pastoral Council



Help us all to grow and fulfill God's mission
at Transfiguration Parish.

For suggestions, complaints or proposals,
please contact.

pastoralcouncil@transfigurationwauconda.com



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TRANSFIGURATION PARISH Ministers of Care



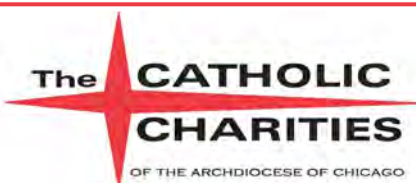
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